



"THE TRAGIC COUPLE": ENCOUNTERS BETWEEN JEWS & JESUITS

An International Conference



Rabbi Abraham Heschel and Cardinal Augustin Bea, S.J.

July 9-13, 2012
Boston College

Center for Christian-Jewish Learning
www.bc.edu/cjl

**“THE TRAGIC COUPLE”:
ENCOUNTERS BETWEEN JEWS AND JESUITS**

An International Conference

Boston College
Gasson Hall Reading Room
July 9-13, 2012

Monday, July 9

5:00-7:00 p.m.

Introduction to Conference: James Bernauer, S.J. and Robert A. Maryks
Welcome: Prof. David Quigley, Dean of the College of Arts & Sciences
Informal Introductions

Tuesday, July 10

10:00 a.m.-12:00 p.m.

Panel I: JesuitT//P E3BT171717mF102.02//P76iB

Raffaella Perin (Scuola

Gianfranco Miletto (Martin-Luther University, Halle-Wittenberg)

ence on

4:00-9:00 p.m.

Tour of Boston and trip to the Museum of Fine Arts for conference presenters.

Thursday, July 12

10:00 a.m.-12:00 p.m.

Panel VI: Myths and Polemics. Chair: Ruth Langer, Boston College

Dean P. Bell (Spertus Institute of Jewish Studies, Chicago)

Pawel Maciejko (Hebrew University, Jerusalem)

Natalya Kireeva (St. Thomas Institute of Philosophy, Theology and History, Moscow),
17th and 18th

Joshua Z. Teplitsky (New York University)

Faith: Pol

1:30-3:30 p.m.

Panel VII: Jewishness and Conversion. Chair: Jeremy Clarke, S.J., Boston College

Antonio Possevino, New Christians, and Jews.

Recent

Thomas Cohen (Catholic University of America)

Claude Stuczynski (Bar Ilan University, Ramat-Gan)

4:30-6:30 p.m.

Panel VIII: Anxiety: Ethnic and National. Chair: Charles Gallagher, S.J., Boston College

Jeremy Clarke, S.J. (Boston College)

J. David Lebovitch Dahl (Københavns Universitet, Copenhagen)

La

Civiltà Cattolica Develop an Anti-

Marc Rastoin, S.J. (Centre Sèvres, Paris)

Friday, July 13

10:00 a.m.-12:00 p.m.

Roundtable Panel I: How the Historical Affects the Contemporary

Roundtable Panel II: The Future of Jesuit-Jewish Relations

Conference Ends.

The Center for Christian-Jewish Learning is devoted to the multifaceted development and implementation of new relationships between Christians and Jews that are based not merely on toleration but on full respect and mutual enrichment. This defining purpose flows from the Mission of Boston College