



PAR. II - TO BE COMPLETED BY THE EMPLOYER

▶ Is the borrower a member of the Peace Corps or American Volunteers?      Yes      No

▶ Will the borrower continue the program for a full year?      Yes      No

▶ What is the borrower's title? \_\_\_\_\_  
(Please attach an official mission statement.)

\_\_\_\_\_  
Name and Title of Certifying Official

\_\_\_\_\_  
Signature of Certifying Official

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Date